

# BUCKEYE BRANCH 78

## BULLETIN

### Columbus and Central Ohio



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**OCTOBER 2023**



**VOL. 43 NO. 10**

## BUCKEYE BRANCH 78 ELECTION NOTICE

In Accordance with Article 5 of the National Constitution and Branch 78 bylaws.

Nominations for all Officers (including President, Vice President, Recording Secretary, Assistant Secretary/Editor, Financial Secretary/Treasurer, Safety Officer, Sergeant at Arms, Director of Retirees, MBA Health Representative, Five (5) Trustees) and Delegates to the National and Ohio State Association Conventions will be conducted at the Regular Branch meeting which is scheduled for October 11, 2023 at 6:30pm, 1029 Harrisburg Pike, Columbus Ohio 43223-2524. The nominations will be for a three (3) year term beginning on or about January 1, 2024. The election will be conducted by secret ballot mailed to the member's last known address. Results of the election will be announced at the Regular December Branch meeting December 13, 2023.

Nominations for officers and delegates will be held at the October Branch meeting scheduled for October 11, 2023. A Policy Book motion that was made by the By Law Committee was passed at the September 2020 Branch meeting regarding changes to the nomination of delegates and officers due to the coronavirus. Please review the changes that were made below.

### Policy Book Motion

### Delegate/Officer Nominations

**Any member in good standing that is unable to attend the branch meeting in which Delegate/Officer Nominations are held, and would like to become a candidate for the position of delegate to the state and/or national convention, or any Branch 78 officer position, may complete a Delegate/Officer Nomination form in writing. The Delegate/Officer Nomination form will be available in the October Branch 78 Bulletin and/or Branch 78 website ([www.nalc-branch78.org](http://www.nalc-branch78.org)). The Delegate/Officer Nomination form must be placed in the secured ballot box at the Branch 78 Union Hall at 1029 Harrisburg Pike, Columbus, OH, 43223 before the start of the branch meeting in which Delegate/Officer Nominations are held.**

**In the event that a teleconference is held simultaneously with the branch meeting in which Delegate/Officer Nominations are held, delegates and officers may be nominated via teleconference.**

**In order to have their name appear on the official ballot, any member that has not completed a Delegate/Officer Nomination form and is nominated at the branch meeting in which Delegate/Officer Nominations are held shall signify in writing their willingness to serve if elected no later than 15 calendar days after the branch meeting in which Delegate/Officer Nominations are held in order to have their name officially on the ballot.**

**All other provisions of the Branch 78 bylaws regarding Branch Elections shall apply.**

## PRESIDENT'S PAGE



**Todd Hornyak**

There has been an update from the NALC Executive Council regarding the charges filed against National President Brian Renfroe. The Executive Council received written charges on July 14 against President Renfroe by another member of the Council. On Aug. 29, the NALC Executive Council received the report of the member appointed to investigate the charges in accordance with Article 10 of the NALC Constitution. Per Article 10, the NALC Executive Council was required to determine "whether a substantial charge is presented by the report." Of the original eight charges, two were withdrawn by the charging party. Of the remaining six charges, four were determined by the Executive Council to be substantial. The four charges determined to be substantial are:

- "Abandoned Position and Dereliction/Neglect of duty."
- "Neglect of Duty."

- "Conduct. Impaired driving after hours in a NALC owned vehicle."
- "Circulating False or Misleading Statements about a NALC Officer: Brian Renfroe shared and referenced confidential information about an employee matter."

**Note:** a finding that a charge is substantial is not a determination of guilt, but rather triggers an evidentiary hearing in accordance with Article 10.

In accordance with Article 10, the Executive Council will appoint a panel of three disinterested members, excluding the investigator, to conduct a hearing regarding the four charges. The panel shall make a report with recommendations to the Executive Council, which shall be served on the accused officer and charging member, who may, within 15 days, file with the Executive Council objections or comments thereon. These are serious charges, and I will keep the membership updated with the latest news.

This month the branch will be conducting an election for Officers and delegates to the state and na-

tional conventions. The nominations will be taken at the branch meeting October 11th at 6:30 pm for a 3-year term from January 2024 to 2026. If you are interested in getting involved with the Union, please come to the meeting.

I would like to congratulate Bob Davis from Grove City Post Office on his recent retirement. I wish him well on his retirement. I would also like to congratulate Secretary Treasurer Ramon Lawson on his selection to attend the 27th NALC Leadership Academy. He has completed his first week of training and has two more weeks remaining. I'm sure he will do a great job representing the branch and getting the most out of the training offered. Please attend our October branch meeting in person on October 11th, we will also be utilizing ZOOM. Information regarding the meeting can be found on our Branch 78 website [www.nalc-branch78.org](http://www.nalc-branch78.org). I look forward to seeing you at the meeting.

**Fraternally**  
**Todd Hornyak**

## RETIREES PICNIC



# FROM THE VICE PRESIDENT



**Mark Beach**

What a great morning I've had at the Branch 78 Bob Solt Golf Outing for MDA at Pickaway Golf Course. I had the honor of taking many of the pictures in the bulletin. It was great to see all the smiling faces of the members and enjoy their company outside the office. I would like to recognize MDA committee Chairman Charles Sanders for the event. A special thanks to Mike Zeller, the Grove City Steward, who secured and worked with the course on the planning and execution of this event. Mike worked hard to secure most of the new hole sponsors and many of the great raffle items that increased our donation. The NALC was the first national sponsor of MDA. The MDA funds research to find cures for the different forms of muscular diseases and has summer camps for Youth with MD. Br 78 will donate over \$4,400 directly to MDA from this outing. Thanks to all who participated.

By the time you read this article the Branch picnic on September 17th at Franklin County Fairgrounds will be in the books. It is great to have this event finally return after the pandemic. The annual Retiree's dinner on September 30th, is at Life-Care Alliance Catering. This is a great opportunity to socialize and honor those who paved the way for current and future letter carriers; while having a great meal at a huge discount. All proceeds from this event goes directly to support Life Care Alliance and it's plethora of senior programs.

We continue to have multiple issues with OWCP claims. Anytime a member carrier is injured we rec-

ommend that you contact the union hall before seeking treatment so either Todd or I can help you with your claim. There are two major issues with almost every OWCP case we handle. The first is management does not fill out the CA-1, which initiates the claim. Without this form there is no claim. The best way to avoid this is to file all paperwork via the Department of Labor website at [www.ecomp.dol.gov](http://www.ecomp.dol.gov). It is clear that in almost every instance management fails to issue a properly formatted CA-16 within 4 hours of the grievant seeking medical treatment. This allows OWCP to quick close many claims regardless of severity. The union recommends that the carrier ask in writing immediately that a properly formatted CA-16 be issued to the facility of record. The union can help out with this by sending an email on behalf of the carrier to the HRM department and the local manager. If you are a member having issues with a claim or are injured on the job please contact the union.

Congratulations to DRT team member, Br 78 Treasurer, Ramon Lawson, who was selected to attend the 27th annual Leadership Academy. Mr. Lawson will complete his project on Leadership at the October Stewards Meeting; he was sponsored by Doyle Callahan lead DRT Representative.

The branch continues to work through the backlog of unpaid resolutions. All of 2022 should have now been paid out and we are working through 2023 branch class actions. A few offices continue to suffer from sporadic forcing in the Columbus Installation mostly due to mismanagement.

The major goals of the new Columbus Postmaster seem to be

attendance, uniforms and cutting down on union time. The union supports all these items if done correctly. We have made it clear to her that any efforts to interfere or deter union representation to carriers that is legitimate will result in labor charges. Much of the extra union time taken at the Formal A is waiting for management to show up to scheduled meetings and to provide information. To me it would make sense for the Postmaster to clean up her side of the house (i.e. management) before addressing the craft employees. How can a carrier get written up for attendance when certain managers have and are currently doing the same thing. As quoted in the movie Remember the Titans, "attitude reflects leadership".

**Mark Beach, VP**

## Buckeye Br. 78 Bulletin

**Published and Paid for  
by Br.78**

**Published monthly  
Volume 43 - Issue 10  
October 2023**

President	Todd Hornyak
Vice President	Mark Beach
Recording Secretary	Trevor Payne
Asst. Secretary/Editor	Yana Miller-Farney
Financial Secretary	Ramon Lawson

Views expressed are not necessarily those of the Branch.

**Please notify your local union of address changes as soon as possible.**

Send address changes to:

**Br. 78 Bulletin**  
**1029 Harrisburg Pike**  
**Columbus OH 43223-2524**  
**614-279-2778**  
[www.nalc-branch78.org](http://www.nalc-branch78.org)

Printed by

Lanz Printing Co.  
Columbus Ohio



## DELEGATE NOMINATION

I \_\_\_\_\_ accept the nomination of Delegate. I understand my name will be printed on the ballot exactly as it is spelled above. I am a member in good standing with the NALC. I have not applied for or held a supervisory position within the USPS within the last two years. This is in accordance with the NALC constitution Article 5, Section 2.

\_\_\_\_\_  
Signature & date

\_\_\_\_\_  
Nominated by Print name

\_\_\_\_\_  
Nominated by Sign name

## OFFICER NOMINATION

I \_\_\_\_\_ accept the nomination for Officer. I am running for the position of \_\_\_\_\_. I understand my name will be printed on the ballot exactly as it is spelled above. I am a member in good standing with the NALC. I have not applied for or held a supervisory position within the USPS within the last two years. This is in accordance with the NALC constitution Article 5, Section 2.

\_\_\_\_\_  
Signature & date

## THE ROBERT SOLT MEMORIAL GOLF OUTING TO BENEFIT MUSCULAR DYSTROPHY HOLE SPONSORS

More sponsors inside this issue

<p><b>This Hole Sponsored By:</b></p> <p>TODD HORNYAK</p> 	<p><b>THIS HOLE SPONSORED BY</b></p> <p>LINDA, CHARLIE &amp; ABBY</p> <p>IN MEMORY OF ROBERT SOLT</p>	<p>GROVE CITY</p>  <p>POST OFFICE</p>	<p>Hole Sponsored by:</p> <p>Upper Arlington In Memory of Chris Clawson</p>
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## Proposed By Law Change

In accordance with Article 13, Section 1, the undersigned hereby propose the following amendment to the By-Laws of Buckeye Branch 78 of the National Association of Letter Carriers.

Article 5, section 11.c currently states,

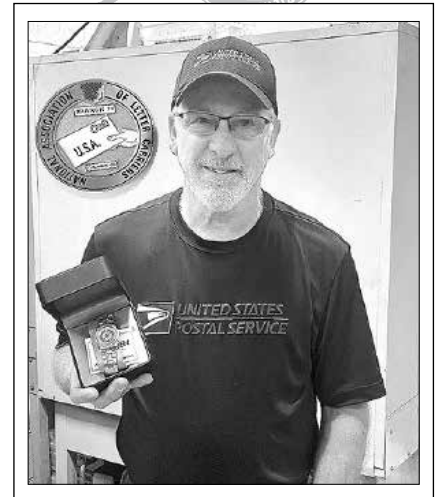
*(c) For a National Convention, within two (2) months after the election of delegates, the President shall instruct the trustees to determine the most economical transportation and housing accommodations for the elected delegates attending the National Convention of the National Association of Letter Carriers. The Financial Secretary-Treasurer shall then estimate the approximate amount in the delegate fund by the first of the month of the convention. Any convention site under the three hundred (300) miles shall be by surface rate; over three hundred (300) miles by air rate. The total cost of transportation and housing, \$50.00 (fifty) per diem for the duration of the convention shall then be totaled. Using this estimation, the Financial Secretary-Treasurer will determine the number of delegates to attend the convention based on the number of votes received, starting with the highest in order until the delegate fund is expended. The President Emeritus shall be able to attend any convention. The cost of sending the President Emeritus to the convention will be taken from the general fund of the branch. The amount received and the number of delegates to receive funds shall be announced at the next meeting following the meeting of the committee. A delegate must attend the convention in its entirety to be eligible to receive funds. The Branch President will appoint someone to keep the attendance record of all delegates attending the National Convention.*

Proposal to change Article 5, section 11.c to read:

*(c) For a National Convention, within two (2) months after the election of delegates, the President shall instruct the trustees to determine the most economical transportation and housing accommodations for the elected delegates attending the National Convention of the National Association of Letter Carriers. The Financial Secretary-Treasurer shall then estimate the approximate amount in the delegate fund by the first of the month of the convention. Any convention site under the three hundred (300) miles shall be by surface rate; over three hundred (300) miles by air rate. The total cost of transportation and housing, ~~\$50.00 (fifty)~~ **\$75.00 (seventy-five dollars)** per day, to be used for meals and incidentals, ~~per diem~~ for the duration of the convention shall then be totaled. Using this estimation, the Financial Secretary-Treasurer will determine the number of delegates to attend the convention based on the number of votes received, starting with the highest in order until the delegate fund is expended. The President Emeritus shall be able to attend any convention. The cost of sending the President Emeritus to the convention will be taken from the general fund of the branch. The amount received and the number of delegates to receive*

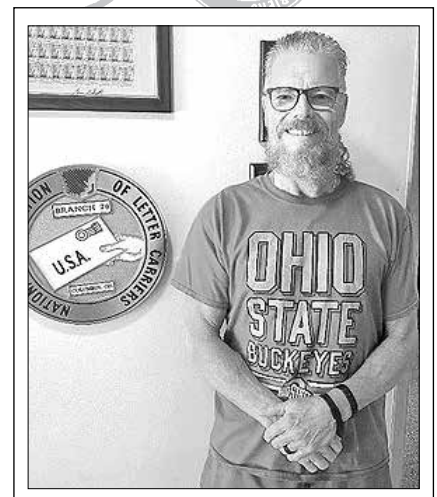
Continued on Page 8

## ★ Retiree Bob Davis ★ Receives his Watch



Bob Davis retired from Grove City today with 32 years of service. Congratulations!

## ★ Retiree Jeff Freeman ★ Receives his Gift Card



Jeff Freeman retired from Worthington, May 31, 2023, came down to pick up his gift card

Hole Sponsored By:

**Mark Camilli**  
**Region 11 NBA**

**THIS HOLE**  
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**GARY PORTER**  
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BR 78 RETIREES

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*Letter Carrier*  
*Ray Mitchell*

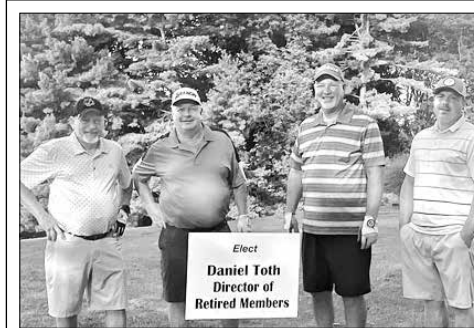
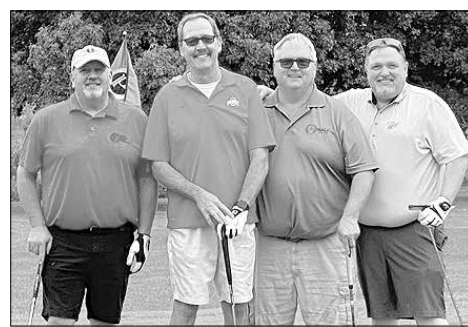
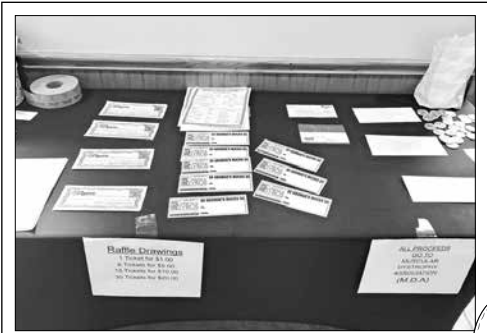
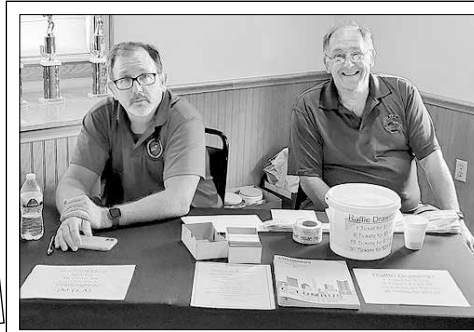
HOLE SPONSORED BY:

**NALC BRANCH 63**  
**Zanesville, OH**





# THE ROBERT SOLT ME TO BENEFIT MUSC





# MORIAL GOLF OUTING ULAR DYSTROPHY

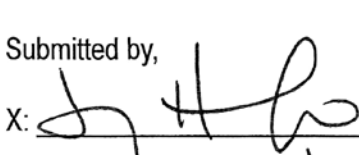


**Call the Union  
Hall to reserve  
Retiree Dinner  
tickets.**

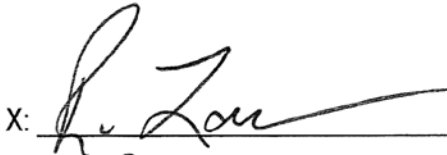
*funds shall be announced at the next meeting following the meeting of the committee. A delegate must attend the convention in its entirety to be eligible to receive funds. The Branch President will appoint someone to keep the attendance record of all delegates attending the National Convention*

Submitted by,

X:



X:



PRINT:

Jeremy Hirschfelt

PRINT:

Ramon Lawson

X:



PRINT:

KELSEY CROSBIE

Submitted: 7/26/23

**REMEMBER**  
**to contact the**  
**Union Hall**  
**if you are**  
**injured at work.**

**OPEN**  
**SEASON**  
**is coming in**  
**November.**

### Proposed By Law Change

In accordance with Article 13, Section 1, the undersigned hereby propose the following amendment to the By-Laws of Buckeye Branch 78 of the National Association of Letter Carriers.

Article 5, section 11.b currently states,

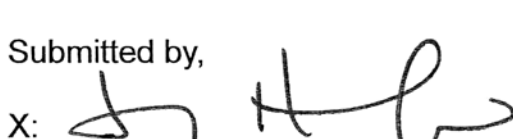
*(b) For a State convention, each delegate attending shall be paid the current Federal Standard Mileage Rate, to and from the convention city, plus lodging, plus \$50.00 (fifty) per diem for the duration of the convention.*

Proposal to change Article 5, section 11.b to read:

*(b) For a State convention, each delegate attending shall be paid the current Federal Standard Mileage Rate, to and from the convention city, plus lodging, plus ~~\$50.00 (fifty)~~ **\$75.00 (seventy-five dollars)** per day, to be used for meals and incidentals, ~~diem~~ for the duration of the convention.*

Submitted by,

X:



X:



PRINT:

Jeremy Hirschfelt

PRINT:

Ramon Lawson

X:



PRINT:

KELSEY CROSBIE

Submitted: 7/26/23



## Proposed By Law Change

In accordance with Article 13, Section 1, the undersigned hereby propose the following amendment to the By-Laws of Buckeye Branch 78 of the National Association of Letter Carriers.

Article 7, section 11 currently states,

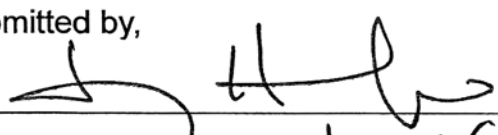
*Other than a National or State convention any member attending Branch authorized seminars, \$50.00 per diem will be paid in addition to travel and lodging expenses when meals are not provided, from the Branch Funds.*

Proposal to change Article 7, section 11, to read,

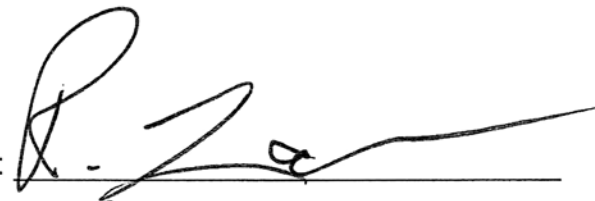
*Other than a National or State convention, any member attending Branch authorized seminars **or training** ~~\$50.00 per diem~~ will be paid **\$75.00 per day, to be used for meals and incidentals, (when meals are not provided)** ~~diem~~ in addition to travel and lodging expenses ~~when meals are not provided~~, from the Branch Funds.*

Submitted by,

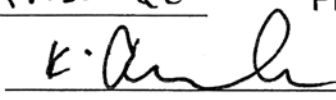
X:

  
PRINT: Jeremy Hirschfeld

X:

  
PRINT: Lamon Lawson

X:

  
PRINT: KELSEY CROSBIE


Submitted: 7/26/23

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Thank you  
for your  
Support

# SEPTEMBER 2023 BRANCH MEETING MINUTES

Meeting called to order by President Hornyak at 6:32; Pledge led by Dale Hillis; Invocation by Valeria Davis, Trevor Payne read Communication from National President Brian Renfroe, unable to attend Retiree Dinner but sending VP James Henry, make an announcement at stations; Scholarship winner Amy Burchette, daughter of West Jefferson carrier Rebecca Burchette. She will be attending Baldwin Wallace University Fall 2024. Only applicant but highly qualified. Read forty applications for membership, welcome them at your stations and help them adjust.

Yana Miller-Farney read August Minutes; two corrections Jeremy's son is Maxwell Bennett and Westerville did not have a robbery, carrier accidentally set off his panic button. Minutes accepted with the two corrections. Deviate from regular order of business to have Region 11 NBA Mark Camilli speak via ZOOM.

Convention was excellent, lots of compliments. Negotiations are still going well, hope not to go through a third party. There are continuing problems with Lite Blue. If you have carriers nearing end of sixty day signup period USPS will accept forms completed by hand and mailed to HR Shared Services, have them both round dated before mailing, keep a copy for your records. Explained Medicare Integration which goes into effect January 1, 2025. Signup Open Season 2024. This is part of the 2022 Postal Reform Bill to help USPS save money. USPS will have a Postal Only FEHBP for those retiring before turning 64 or retirees who didn't initially opt in to Part B will have 10% per year penalty forgiven. Exceptions: retirees living outside US. Medicare Open Season 2024 will be a mess. Hopefully, it will lower cost. Answers will be coming throughout this transition. Thanks.

Resumed regular order of business with Mark Beach - Education. Played scavenger hunt using JCAM to find answers; stewards learned a lot and will probably have again throughout the year. Law Comm - Jeremy Hirschfelt read proposed Bylaw changes to Art 5 Section 11.b, Art 5 Section 11.c and Art 7 Section 11, that will be voted on at October meeting. Retirees - Valeria Davis Retiree Dinner Sept 30, Cocktails at 6 PM, Dinner at 7 PM at LA Catering on Harmon, good time last year. Music, dancing, good food and fun. Asked if anyone would be willing to pickup members with night driving restrictions, Rick Merendo volunteered. Tickets available tonight and Sunday at Br Picnic. MBA Rep Dean Peruzzi explained Quit for Life Program, personalized to the individual, a coach; call 866-Quit 4 Life (866-784-8454) contact NALC HBP. More information in the Postal Record. Ramon Lawson read the Treasurer's Report. Safety & Health Rep Gary Porter reported the increase in MVA (motor vehicle accidents), take your time, work safely, call in if you aren't going to make it and be safe, there have been thirty accidents in the past month.

## NEW BUSINESS

Ramon Lawson, made a motion seconded by Don Shepherd, to spend \$5000 for 2024 color coded calendars for Active NALC Members in good standing. **PASSED**

Mark Beach made a motion, seconded by Jeremy Hirschfelt, to spend up to \$3300, to send two to the 2023 Rap Session in New Orleans, LA 11/17-19/2023. **PASSED**

Mark Beach, made a motion, seconded by Dean Peruzzi, to spend up to \$800 to replace the computer that went dead last week. **PASSED**

Don Shepherd, made a motion, seconded by Jacki Mitchell, to spend \$7000 for food and beverages for the Branch Picnic 9/17/2023. **PASSED**

Mark Beach, made a motion, seconded by Val Davis to spend \$250 for Retiree Picnic food and beverages. **PASSED**

First HIPPA Arbitration for Br 63, Dave Ditchey is the Advocate, John Collins and Manny Peralta, expert witnesses. Updates to MDD so carriers can identify to multiple routes, so far no one had heard about it or trained on new process to allow AMS (Address Management System) to adjust data.

Branch 78 audited by DOL on 07/26/23 for year 2022, no response from them yet, fiscal year ends 9/30/23, might hear by then. MDA Golf Outing 08/27/23 at Pickaway Golf Course, 22 teams (14 in 2019) \$4948.50 to MDA Retiree.

Retiree Picnic approx 20, Mark Beach did prep and grilling; really good time.

Sent Branch response to Committee on Appeals, once they make a decision it will be read at the next Branch meeting after receiving it. Route Adjustments UA may lose two routes, still in process; OP 43224 will not convert Aux route to full route.

Met with Acting PM Melissa Pfluke: three big concerns Attendance, Carriers starting on time, proper uniforms; scanning letters - just do it, it's your job; Wants to give Million Mile Awards and Service Awards, Todd asked to be part of these presentations; Branch has ordered Jackets; Joint Labor Mgmt meeting at Eastland, Todd accompanied PM to 43232 and 43213, Whitehall went well; OWCP training supposed to be scheduled for suprvs and mgrs. Filed Br Class Action Grievance on HIPP Trng this week; 8-10 stations wrote individual grievances also included. Aug 29 Executive Council met regarding Art 10 charges against President Renfroe; 4 found to be substantial, 3 member panel appointed to investigate. Crime Against Carriers rally in Cincinnati 8/30/23, Pres Renfroe attended, 8/11 Chicago rally. Postal Regulatory Commission met 9/7 to renominate Robert Taub.

Branch Picnic 8/17/23 at Franklin Cty Fairgrounds Noon-4 PM, Cemetery Rd to Leap Rd to 5035 Northwest Parkway EDWARDS BUILDING.

Election Committee: Cathy Jakeway, Tina Patton, John Wycoff, Orrin Bowman, Dave Demidovich, Thomas Robinson, Jay Scurry; Election Notice in August, September and October bulletins, August Postal Record, is on branch website; can nominate in writing, nominate via ZOOM, there will be a meeting with all candidates and Election Committee after October Branch meeting.

Lite Blue still having problems; new employees receive onboarding emails, mail paperwork to HRSSC (keep copies for your files) CCAs (in AOs) can sign up for Vision and Dental until 9/24/23 or during Open Season.

Dan Toth talked about FERS composed of Social Security, Postal Annuity and TSP, there are 8.7% that have not invested in the Thrift, which is throwing away free money: Postal service matches first \$3 dollar for dollar next \$2 matched \$0.50 on the dollar. If you don't save a minimum of \$5, you're throwing away FREE money!

Overtime Exclusion Period Dec 2 thru Dec 29, 2023, No Penalty.

Ramon Lawson in Class 27 Leadership Academy that started in August.

#### **Good of the Association**

Kyle Booth won the gas card; Andrew K. Boring would have won \$150 had he been present. Adjourned at 20:04

Submitted by Yana Miller-Farney

## **ALL CAMPAIGN ADS**

### **MUST BE SUBMITTED**

**NO LATER THAN OCT. 17, 2023 BEFORE 5:30 p.m.**

FULL PAGE	\$ 200.00	QUARTER PAGE	\$ 60.00
HALF PAGE	\$ 110.00	BUSINESS CARD	\$ 30.00

IF YOU HAVE QUESTIONS CONTACT ME AT 614-279-2778.  
MAKE YOUR PAYMENT TO NALC BR 78. PAYMENT DUE WITH  
SUBMISSION OF AD. AD must be on a flash/thumb drive with a  
hard (paper) copy. PLEASE DO NOT BEND OR FOLD COPY.

**THANK YOU FOR YOUR COOPERATION**  
**YANA MILLER-FARNEY, ASST SECTY/EDITOR**



# Buckeye Branch 78

1029 Harrisburg Pike  
Columbus, Ohio 43223-2524  
National Association of  
Letter Carriers  
AFL-CIO



Address Service Requested

Non-Profit Org.  
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Paid  
Columbus, Ohio  
Permit #1291

## BRANCH 78 OFFICERS

PRESIDENT	TODD HORNYAK	ToddHornyak@gmail.com
VICE PRESIDENT	MARK BEACH	markbeach78@gmail.com
REC SECRETARY	TREVOR PAYNE	tpayne@nalc-branch78.org
ASST SECRETARY/EDITOR	YANA MILLER-FARNEY	dogmamayfm@gmail.com
FIN SECY-TREASURER	RAMON LAWSON	rlawsonformala@gmail.com
SAFETY & HEALTH	GARY PORTER	GaryPorter8241@sbcglobal.net
SGT-AT-ARMS	JACQUELYN MITCHELL	jackibr78@gmail.com
DIR OF RETIREES	VALERIA DAVIS	ValeriaDavis@ymail.com
MBA HEALTH BENEFIT	DEAN PERUZZI	rcekids3@hotmail.com
HEAD TRUSTEE	DON SHEPHERD	shep7961.ds@gmail.com
TRUSTEE	DEBBIE GUTHRIE-BROWN	dguthrie76@icloud.com
TRUSTEE	JEREMY HIRSCHFELT	jhfom78@gmail.com
TRUSTEE	MYRON MILLER	mmmoh@att.net
TRUSTEE	CHARLES SANDERS	ces216@icloud.com

STATIONS	STEWARDS	BUSINESS-HOME
BW Beechwood	Scott Lloyd, Nick Jervey/Alt. Karlton Wilson	614-447-0146
BEX Bexley	Roderick Robinson	614-237-2830
Canal Winchester	Mark Beach	614-837-7953
CIR Circleville	Bryce Dilts	740-474-3113
DEL Delaware	Mark Beach	740-363-1906
DUB Dublin	Cody Piersol/Alt. Kent Reeves	614-889-6571
Eastland	Jeff Stiverson	614-237-1912
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	Stephen Bryant, Leala Harris	
F German Village	Dean Peruzzi/Alt. Jackie Habash	614-449-9565
G South Columbus	Rob Arnold/ Alt. Dean Peruzzi	614-444-0217
GAH Gahanna	Brenda Stidams, Eli Turner	614-472-0696
GP Groveport	Mark Beach	614-836-5452
GC Grove City	Mike Zeller/Alt. Tricia Douglas	614-875-6327
HILL Hilliard	Mark Beach	614-876-7021
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NW Northwest	Katherine Lingrel	614-451-1502
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**ADDRESS ALL COMMUNICATIONS TO :**  
1029 Harrisburg Pike  
Columbus, Ohio 43223-2524

### STEWARDS MEETING-6:30 P.M.

First Wednesday of each month  
**OFFICERS MEETING-6:00 P.M.**

The Monday preceding Steward Meeting

### BRANCH MEETING-6:30 P.M.

Second Wednesday of each month  
**RETIREEES MEETING-1:00 P.M.**

First Tuesday of each month

### BRANCH OFFICE PHONES:

614-279-BR78 • 614-279-2778  
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